



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL

P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801)538-1029

AGENDA

TO: Members of the House Political Subdivisions Standing Committee
FROM: Rep. Dixon M. Pitcher, Chair
Rep. Craig Hall, Vice Chair
RE: Committee Meeting

DATE: Friday, March 3, 2017
TIME: 4:10 PM
PLACE: 450 State Capitol

- Call to order and approval of minutes

- The following bills are scheduled for consideration:

1. [SB0094S01](#) Local District Revisions (*L. Fillmore*)
(ava/lge)
2. [SB0222](#) Equitable Allocation of Public Transit District Funding (*K. Mayne*)
(kpg/arj)
3. [SB0250S01](#) Food Truck Licensing and Regulation (*D. Henderson*)
(mc/mlb)

COMMITTEE MEMBERS

Rep. Dixon M. Pitcher, Chair
Rep. Craig Hall, Vice Chair

Rep. James A. Dunnigan	Rep. Keith Grover	Rep. Karen Kwan
Rep. Val K. Potter	Rep. Marie H. Poulson	Rep. Susan Pulsipher
Rep. Marc K. Roberts	Rep. Raymond P. Ward	Rep. R. Curt Webb
Rep. Elizabeth Weight	Rep. Logan Wilde	

Committee Analyst: Megan L. Bolin, Office of Legislative Research and General Counsel
Committee Secretary: Wendy Hill

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should call the Office of Legislative Research and General Counsel at 801-538-1032 or use Relay Utah (toll-free in-state 7-1-1 or Spanish language 888-346-3162), giving at least 48 hours notice or the best notice practicable. Every effort will be made to accommodate requests for aids and services for effective communication during the annual General Session. However, given the unpredictable and fast-paced nature of the legislative process, it is essential that you notify us as soon as possible. Failure to do so may, in some circumstances, result in our inability to accommodate your request.

Please be aware that the public portions of this meeting will be broadcast on the Internet and that an audio recording of the public meeting, along with any materials presented or distributed to the committee, will be posted on the Legislature's website.