



UTAH STATE SENATE

UTAH STATE CAPITOL • COMPLEX 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5515 • (801) 538-1035

AGENDA

TO: Members of the Senate Health and Human Services Standing Committee
FROM: Sen. Lincoln Fillmore, Chair
RE: Committee Meeting

DATE: Wednesday, February 8, 2017
TIME: 3:00 PM
PLACE: 250 State Capitol

- Call to order and approval of minutes

- The following bills are scheduled for consideration:

1. [SB0160](#) Homeless Youth Health Care Amendments (*B. Shiozawa*)
(cjd/mda)
2. [SB0162](#) Physician Assistant Amendments (*B. Shiozawa*)
(alw/alh)
3. [SB0177](#) Arthrogryposis Multiplex Congenita Awareness Day (*D. Hinkins*)
(mc/mlb)
4. [HJR004S01](#) Joint Resolution on Maintenance-of-effort Requirements (*E. Redd*)
(lak/ajs)
5. [HB0185](#) Office of Licensing Amendments (*D. Sanpei*)
(tlh/ajs)

COMMITTEE MEMBERS

Sen. Lincoln Fillmore, Chair

Sen. Allen M. Christensen
Sen. Peter C. Knudson
Sen. Evan J. Vickers

Sen. Jim Dabakis
Sen. Brian E. Shiozawa

Sen. Luz Escamilla
Sen. Kevin T. Van Tassell

Committee Analyst: Mark D. Andrews, Office of Legislative Research and General Counsel
Committee Secretary: Nancy Skidmore

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should call the Office of Legislative Research and General Counsel at 801-538-1032 or use Relay Utah (toll-free in-state 7-1-1 or Spanish language 888-346-3162), giving at least 48 hours notice or the best notice practicable. Every effort will be made to accommodate requests for aids and services for effective communication during the annual General Session. However, given the unpredictable and fast-paced nature of the legislative process, it is essential that you notify us as soon as possible. Failure to do so may, in some circumstances, result in our inability to accommodate your request.

Please be aware that the public portions of this meeting will be broadcast on the Internet and that an audio recording of the public meeting, along with any materials presented or distributed to the committee, will be posted on the Legislature's website.