

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 30, 2017

Mr. Speaker,

The Education Committee reports a favorable recommendation on **H.B. 35**, MINIMUM SCHOOL PROGRAM AMENDMENTS, by Representative B. R. Cutler.

Respectfully,

Val L. Peterson Chair

Voting: 8-0-6

5 HB0035.HC1.wpd 1/30/17 3:45 pm agoldstein/ARG VA/NWB





