



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 31, 2017

Mr. President,

The Economic Development and Workforce Services Committee reports a favorable recommendation on **1st Sub. H.B. 36**, AFFORDABLE HOUSING AMENDMENTS, by Representative R. P. Edwards.

Respectfully,

Jacob L. Anderegg
Chair

Voting: 4-0-3

5 HB0036.SCI.wpd 1/31/17 2:29 pm rhunter/RMH PLA/RMH

Bill Number



HB0036S01

Action Class



S

Action Code



SCR