

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 21, 2017

Mr. President,

The Health and Human Services Committee reports a favorable recommendation on **H.B. 172**, UTAH EDUCATIONAL SAVINGS PLAN MEDICAID EXEMPTIONS, by Representative B. R. Cutler.

Respectfully,

Lincoln Fillmore Chair

Voting: 5-0-3

5 HB0172.SC1.wpd 2/21/17 8:12 am markandrews/MDA CJD/MDA

Bill Number

Action Class

