

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 1, 2017

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee recommends **H.B. 180**, WATER RIGHTS ADDENDUM AMENDMENTS, by Representative L. Wilde, be replaced and favorably recommends **1st Sub. H.B. 180**, WATER RIGHTS TRANSFER AMENDMENTS.

Respectfully,

Keven J. Stratton Chair

Voting: 11-0-2

5 HB0180.HC1.wpd 2/1/17 5:15 pm ballred/JBA RF/MLB





