



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 16, 2017

Mr. Speaker,

The Judiciary Committee reports a favorable recommendation on **H.B. 199**, HIGH NEEDS CHILDREN ADOPTION AMENDMENTS, by Representative M. F. Nelson.

Respectfully,

Michael K. McKell  
Chair

Voting: 8-3-1

5 HB0199.HC1.wpd 2/16/17 10:48 am jwade/JTW RF/MLB

*Bill Number*



HB0199

*Action Class*



H

*Action Code*



HCR