



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 14, 2017

Mr. President,

The Education Committee reports a favorable recommendation on **1st Sub. H.B. 209**, ADMINISTRATION OF MEDICATION TO STUDENTS AMENDMENT, by Representative M. K. McKell, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Ann Millner
Chair

Voting: 4-0-3

5 HB0209.SC1.wpd 2/14/17 2:59 pm nbrady/NWB ALW/ALH

Bill Number



HB0209S01

Action Class



S

Action Code



SCRCON