

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 6, 2017

Mr. President,

The Health and Human Services Committee reports a favorable recommendation on **2nd Sub. H.B. 286**, ESSENTIAL TREATMENT AND INTERVENTION ACT, by Representative L. Christensen.

Respectfully,

Lincoln Fillmore Chair

Voting: 6-0-2 5 HB0286.SC1.wpd 3/6/17 3:2 pm markandrews/MDA TLH/AJS





