



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 13, 2017

Mr. Speaker,

The Education Committee reports a favorable recommendation on **H.B. 292**, CHARTER SCHOOL ADMISSION AMENDMENTS, by Representative J. L. Fawson, and recommends it be placed on the Consent Calendar.

Respectfully,

Val L. Peterson
Chair

Voting: 10-0-4

5 HB0292.HC1.wpd 2/13/17 3:14 pm agoldstein/ARG RMB/ARG

Bill Number



HB0292

Action Class



H

Action Code



HCRCON