



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 22, 2017

Mr. President,

The Education Committee reports a favorable recommendation on **H.B. 292**, CHARTER SCHOOL ADMISSION AMENDMENTS, by Representative J. L. Fawson, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Ann Millner
Chair

Voting: 4-0-3

5 HB0292.SC1.wpd 2/22/17 6:4 pm nbrady/NWB RMB/ARG

Bill Number



HB0292

Action Class



S

Action Code



SCRCON