



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 2, 2017

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **2nd Sub. H.B. 293**, MOUNTAINOUS PLANNING DISTRICT AMENDMENTS, by Representative M. Schultz.

Respectfully,

Margaret Dayton
Chair

Voting: 5-0-2

5 HB0293.SC1.wpd 3/2/17 5:21 pm ballred/JBA MC/MLB

Bill Number



HB0293S02

Action Class



S

Action Code



SCR