



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 6, 2017

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **1st Sub. H.B. 315**, AQUACULTURE AMENDMENTS, by Representative G. Froerer, with the following amendments:

1. *Page 18, Lines 526a through 526b:*

House Committee Amendments

2-22-2017

526a     { ~~ft~~ → (7) The division and the council shall report to the Natural Resources, Agriculture, and  
526b     Environment Interim Committee by no later than November 30 of each year.  
          ← ft }

Respectfully,

Margaret Dayton  
Chair

Voting: 7-0-0

5 HB0315.SC2.wpd 3/6/17 9:52 am ballred/JBA RF/MLB

Bill Number



HB0315S01

Action Class



S

Action Code



SCRAMD