



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 6, 2017

Mr. President,

The Transportation, Public Utilities, Energy, and Technology Committee reports a favorable recommendation on **H.B. 331**, OCCUPATIONAL LICENSING AMENDMENTS, by Representative N. K Thurston.

Respectfully,

D. Gregg Buxton
Chair

Voting: 3-2-2

5 HB0331.SCI.wpd 3/6/17 8:59 am ajanak/ARJ PLA/RMH

Bill Number



HB0331

Action Class



S

Action Code



SCR