



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 22, 2017

Mr. Speaker,

The Law Enforcement and Criminal Justice Committee reports a favorable recommendation on **H.B. 354**, DIGITAL PIRACY AMENDMENTS, by Representative A. Gardiner.

Respectfully,

Lee B. Perry  
Chair

Voting: 8-0-4

5 HB0354.HC1.wpd 2/22/17 9:32 am ggirvan/GAG SJ/AJS

*Bill Number*



HB0354

*Action Class*



H

*Action Code*



HCR