

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 27, 2017

Mr. Speaker,

The Education Committee reports a favorable recommendation on **H.B. 401**, ELECTRONIC HIGH SCHOOL AMENDMENTS, by Representative R. P. Ward.

Respectfully,

Val L. Peterson Chair

Voting: 11-1-2 5 HB0401.HC1.wpd 2/27/17 5:53 pm agoldstein/ARG VA/NWB





