

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 6, 2017

Mr. President,

The Education Committee reports a favorable recommendation on **1st Sub. H.B. 404**, EARLY WARNING PILOT PROGRAM, by Representative V. L. Peterson.

Respectfully,

Ann Millner Chair

Voting: 5-0-2

5 HB0404.SC1.wpd 3/6/17 2:59 pm nbrady/NWB VA/NWB

Bill Number

Action Class

Action Code