



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 27, 2017

Mr. Speaker,

The Education Committee reports a favorable recommendation on **H.B. 414**, UTAH SCHOOLS FOR THE DEAF AND THE BLIND REFERRAL AMENDMENTS, by Representative D. R. Owens.

Respectfully,

Val L. Peterson  
Chair

Voting: 9-0-5

5 HB0414.HC1.wpd 2/27/17 5:52 pm agoldstein/ARG RMB/ARG

*Bill Number*



HB0414

*Action Class*



H

*Action Code*



HCR