



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 2, 2017

Mr. Speaker,

The Economic Development and Workforce Services Committee reports a favorable recommendation on **H.J.R. 9**, JOINT RESOLUTION ON THE UTAH ATHLETIC FOUNDATION, by Representative E. K. Hutchings.

Respectfully,

Rebecca P. Edwards
Chair

Voting: 9-0-1

5 HJR009.HC1.wpd 2/2/17 2:45 pm rhunter/RMH LAK/AJS

Bill Number



HJR009

Action Class



H

Action Code



HCR