



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 21, 2017

Mr. Speaker,

The Government Operations Committee reports a favorable recommendation on **S.B. 10**,
VETERANS' AND MILITARY AFFAIRS COMMISSION AMENDMENTS, by Senator P. C. Knudson.

Respectfully,

Jeremy A. Peterson
Chair

Voting: 7-0-3

5 SB0010.HC1.wpd 2/21/17 9:16 am bbean/BJB ECM/GAG

Bill Number



SB0010

Action Class



H

Action Code



HCR