



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 3, 2017

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **S.B. 15**, AGRICULTURE PROTECTION AREA AND INDUSTRIAL PROTECTION AREA AMENDMENTS, by Senator M. Dayton, and recommends it be placed on the Consent Calendar.

Respectfully,

Keven J. Stratton
Chair

Voting: 12-0-1

5 SB0015.HC1.wpd 2/3/17 3:7 pm ballred/JBA RF/MLB

Bill Number



SB0015

Action Class



H

Action Code



HCRCON