



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 8, 2017

Mr. Speaker,

The Government Operations Committee reports a favorable recommendation on **S.B. 37**, STATEWIDE CRISIS LINE, by Senator D. W. Thatcher, with the following amendments:

1. *Page 3, Lines 68 through 69:*

68 (e) one {~~representative of the Utah Communications Authority~~} =
member of the public, appointed by the
69 {~~executive director of the Utah Communications Authority~~} chair of the
commission :

Respectfully,

Jeremy A. Peterson
Chair

Voting: 9-0-1

5 SB0037.HC1.wpd 2/8/17 5:36 pm bbean/BJB MC/MLB

Bill Number



SB0037

Action Class



H

Action Code



HCRAMD