

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 24, 2017

Mr. President,

The Business and Labor Committee reports a favorable recommendation on **S.B. 44**, DENTAL INSURANCE AMENDMENTS, by Senator A. M. Christensen.

Respectfully,

Daniel Hemmert Acting Chair

Voting: 4-0-4

5 SB0044.SC2.wpd 1/25/17 11:27 am menewbold/MEN CJD/MDA

Bill Number

Action Class

