



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 9, 2017

Mr. Speaker,

The Education Committee reports a favorable recommendation on **1st Sub. S.B. 64**, STUDENT SCHOLARSHIP AMENDMENTS, by Senator L. Fillmore, and recommends it be placed on the Consent Calendar.

Respectfully,

Val L. Peterson
Chair

Voting: 9-0-5

5 SB0064.HC1.wpd 2/9/17 5:21 pm agoldstein/ARG ALW/ALH

Bill Number



SB0064S01

Action Class



H

Action Code



HCRCON