



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
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February 14, 2017

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **S.B. 67**, HUNTING MENTOR PROGRAM, by Senator A. M. Christensen.

Respectfully,

Keven J. Stratton  
Chair

Voting: 12-0-1

5 SB0067.HC1.wpd 2/14/17 10:2 am ballred/JBA RF/MLB

*Bill Number*



SB0067

*Action Class*



H

*Action Code*



HCR