



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 31, 2017

Mr. President,

The Education Committee reports a favorable recommendation on **S.B. 125**,
AUTHORIZATION TO MODIFY CHARTER SCHOOL CHARTER AGREEMENTS, by
Senator H. A. Stephenson.

Respectfully,

Ann Millner
Chair

Voting: 5-0-2

5 SB0125.SC1.wpd 1/31/17 4:21 pm nbrady/NWB RMB/ARG

Bill Number



SB0125

Action Class



S

Action Code



SCR