



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 2, 2017

Mr. Speaker,

The Business and Labor Committee reports a favorable recommendation on **1st Sub. S.B. 133**, PROCUREMENT PROCESS AMENDMENTS, by Senator K. Mayne, and recommends it be placed on the Consent Calendar.

Respectfully,

James A. Dunnigan  
Chair

Voting: 8-0-6

5 SB0133.HC1.wpd 3/2/17 5:50 pm menewbold/MEN RHR/ALH

Bill Number



SB0133S01

Action Class



H

Action Code



HCRCON