



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 16, 2017

Mr. Speaker,

The Political Subdivisions Committee reports a favorable recommendation on **1st Sub. S.B. 143**, LOCAL DISTRICT BOARD AMENDMENTS, by Senator J. W. Stevenson.

Respectfully,

Craig Hall  
Vice Chair

Voting: 13-0-0

5 SB0143.HC1.wpd 2/16/17 2:51 pm mbolin/MLB MC/MLB

*Bill Number*



SB0143S01

*Action Class*



H

*Action Code*



HCR