

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 10, 2017

Mr. President,

The Economic Development and Workforce Services Committee recommends **S.B. 149**, FINANCIAL EDUCATION AND SAVINGS PLAN TO BENEFIT AT-RISK CHILDREN, by Senator L. Fillmore, be replaced and favorably recommends **1st Sub. S.B. 149**, FINANCIAL EDUCATION AND SAVINGS PLAN TO BENEFIT AT-RISK CHILDREN.

Respectfully,

Jacob L. Anderegg Chair

Voting: 3-0-4

5 SB0149.SC1.wpd 2/10/17 3:37 pm rhunter/RMH PLA/RMH

Bill Number

Action Class

