

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 8, 2017

Mr. President,

The Health and Human Services Committee reports a favorable recommendation on S.B.

162, PHYSICIAN ASSISTANT AMENDMENTS, by Senator B. E. Shiozawa.

Respectfully,

Lincoln Fillmore Chair

Voting: 5-0-3

5 SB0162.SC1.wpd 2/8/17 3:46 pm markandrews/MDA ALW/ALH

Bill Number

Action Class

