



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 8, 2017

Mr. President,

The Education Committee reports a favorable recommendation on **S.B. 180**, CHARTER SCHOOL START-UP GRANTS, by Senator H. A. Stephenson.

Respectfully,

Ann Millner  
Chair

Voting: 4-0-3

5 SB0180.SC1.wpd 2/8/17 5:54 pm nbrady/NWB VA/NWB

Bill Number



SB0180

Action Class



S

Action Code



SCR