



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 13, 2017

Mr. President,

The Education Committee reports a favorable recommendation on **S.B. 186**,  
EDUCATION REPORTING AMENDMENTS, by Senator L. Fillmore.

Respectfully,

Ann Millner  
Chair

Voting: 4-0-3

5 SB0186.SC1.wpd 2/13/17 9:19 am nbrady/NWB RMB/ARG

Bill Number



SB0186

Action Class



S

Action Code



SCR