



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 3, 2017

Mr. Speaker,

The Law Enforcement and Criminal Justice Committee reports a favorable recommendation on **S.B. 215**, MASTER OFFENSE LIST, by Senator D. W. Thatcher.

Respectfully,

Lee B. Perry
Chair

Voting: 10-0-2

5 SB0215.HC1.wpd 3/3/17 10:6 am ggirvan/GAG MC/MLB

Bill Number



SB0215

Action Class



H

Action Code



HCR