



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 6, 2017

Mr. Speaker,

The Education Committee reports a favorable recommendation on **1st Sub. S.B. 220**, STUDENT ASSESSMENT AND SCHOOL ACCOUNTABILITY AMENDMENTS, by Senator A. Millner, and, due to fiscal impact, recommends it be referred to the Rules Committee for prioritization.

Respectfully,

Val L. Peterson  
Chair

Voting: 12-2-0

5 SB0220.HC1.wpd 3/6/17 9:41 am agoldstein/ARG RMB/ARG

*Bill Number*



SB0220S01

*Action Class*



H

*Action Code*



HCR