



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 16, 2017

Mr. President,

The Education Committee reports a favorable recommendation on **S.B. 220**, STUDENT ASSESSMENT AND SCHOOL ACCOUNTABILITY AMENDMENTS, by Senator A. Millner.

Respectfully,

Ann Millner  
Chair

Voting: 5-0-2

5 SB0220.SC1.wpd 2/16/17 5:55 pm nbrady/NWB RMB/ARG

Bill Number



SB0220

Action Class



S

Action Code



SCR