



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 27, 2017

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **S.B. 253**, ENERGY AMENDMENTS, by Senator D. P. Hinkins.

Respectfully,

Margaret Dayton  
Chair

Voting: 3-0-4

5 SB0253.SC1.wpd 2/27/17 5:17 pm ballred/JBA SJ/AJS

Bill Number



SB0253

Action Class



S

Action Code



SCR