

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 28, 2017

Mr. President,

The Economic Development and Workforce Services Committee recommends **S.B. 263**, APPRENTICESHIP AMENDMENTS, by Senator H. A. Stephenson, be replaced and favorably recommends **1st Sub. S.B. 263**, APPRENTICESHIP AMENDMENTS.

Respectfully,

Jacob L. Anderegg Chair

Voting: 3-0-4

5 SB0263.SC1.wpd 2/28/17 9:38 am rhunter/RMH PLA/RMH

Bill Number

Action Class

