



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 22, 2017

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **S.J.R. 11**, JOINT RESOLUTION URGING CONGRESS TO PROVIDE THE NECESSARY FUNDING FOR COMPLETION OF THE CENTRAL UTAH PROJECT, by Senator C. S. Bramble, and recommends it be placed on the Consent Calendar.

Respectfully,

Keven J. Stratton  
Chair

Voting: 12-0-1

5 SJR011.HC1.wpd 2/22/17 9:52 am ballred/JBA LAK/AJS

Bill Number



SJR011

Action Class



H

Action Code



HCRCON