

1st Sub. H.B. 315
AQUACULTURE AMENDMENTS

HOUSE COMMITTEE AMENDMENTS

AMENDMENT 1

FEBRUARY 22, 2017 8:35 AM

Representative **Keven J. Stratton** proposes the following amendments:

1. *Page 18, Line 526:*

526 63A-3-107. =

(7) The division and the council shall report to the Natural Resources, Agriculture, and Environment Interim Committee by no later than November 30 of each year.