

**1st Sub. H.B. 315**  
**AQUACULTURE AMENDMENTS**

SENATE COMMITTEE AMENDMENTS

AMENDMENT 4

MARCH 6, 2017 9:27 AM

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Senator **David P. Hinkins** proposes the following amendments:

1. *Page 18, Lines 526a through 526b*

*House Committee Amendments*

*2-22-2017:*

{ ~~526a~~ ~~ft~~ → (7) The division and the council shall report to the Natural Resources, Agriculture, and  
526b Environment Interim Committee by no later than November 30 of each year. ← ~~ft~~ }