

**H.B. 444**  
**WATER APPROPRIATION MODIFICATIONS**

HOUSE COMMITTEE AMENDMENTS

AMENDMENT 1

MARCH 3, 2017 4:31 PM

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Representative **Val L. Peterson** proposes the following amendments:

1. *Page 2, Lines 55 through 58:*

- 55        (H) the state hospital;  
56        (I) the Department of Public Safety; ~~{and}~~  
57        (J) the Division of Facilities Construction and Management; and  
      =    **(K) the Utah National Guard or the Utah Armory Board; and**  
58        (v) the United States.