

**S.B. 37**  
**STATEWIDE CRISIS LINE**

HOUSE COMMITTEE AMENDMENTS

AMENDMENT 2

FEBRUARY 8, 2017 3:04 PM

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Senator **Daniel W. Thatcher** proposes the following amendments:

1. *Page 3, Lines 68 through 69:*

- 68        (e) one {~~representative of the Utah Communications Authority~~} member of the public .  
          appointed by the
- 69        {~~executive director of the Utah Communications Authority~~} chair of the commission .