



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 9, 2017

Mr. Speaker:

The President of the Senate has signed **3rd Sub. H.B. 239**, JUVENILE JUSTICE AMENDMENTS, by Representative V. L. Snow, and it is transmitted for the signature of the Speaker.

Respectfully,

Leslie McLean
Secretary of the Senate