

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 9, 2017

Mr. President:

The House adopted the Joint Conference Committee Report dated March 9, 2017, and passed **4th Sub. H.C.R. 1**, CONCURRENT RESOLUTION TO SECURE THE PERPETUAL HEALTH AND VITALITY OF UTAH'S PUBLIC LANDS AND ITS STATUS AS A PREMIER PUBLIC LANDS STATE, by Representative K. Stratton, and it is transmitted for the signature of the President.

Respectfully,

Sandy D. Tenney

Sandy D. Terney

Chief Clerk