

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 9, 2017

Mr. Speaker:

The Senate adopted the Joint Conference Committee Report dated March 9, 2017, and passed **4th Sub. H.C.R. 1**, CONCURRENT RESOLUTION TO SECURE THE PERPETUAL HEALTH AND VITALITY OF UTAH'S PUBLIC LANDS AND ITS STATUS AS A PREMIER PUBLIC LANDS STATE, by Representative K. Stratton, and it is transmitted for further consideration.

Respectfully,

Leslie McLean

Secretary of the Senate