



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 7, 2017

Mr. Speaker:

The Senate passed, as substituted, **2nd Sub. S.B. 11**, WATER DEVELOPMENT COMMISSION AMENDMENTS, by Senator M. Dayton, and it is transmitted for consideration.

Respectfully,

Leslie McLean  
Secretary of the Senate