

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 2, 2017

Mr. Speaker:

The Senate transmits **3rd Sub. S.B. 111**, UNMANNED AIRCRAFT AMENDMENTS, by Senator W. Harper, for further consideration.

Respectfully,

Leslie McLean

Secretary of the Senate