

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 28, 2017

Mr. Speaker:

The Senate passed, as amended, **S.B. 186**, EDUCATION REPORTING AMENDMENTS, by Senator L. Fillmore, and it is transmitted for consideration.

Respectfully,

Leslie McLean

Secretary of the Senate