

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 7, 2017

Mr. President:

The House substituted and passed, **1st Sub. S.J.R. 6**, JOINT RESOLUTION URGING LEGISLATIVE APPROVAL FOR THE LEASE OF WATER RIGHTS BY THE STATE DEVELOPMENTAL CENTER, by Senator M. Dayton, and it is transmitted for further consideration.

Respectfully,

Sandy D. Temey

Sandy D. Tenney Chief Clerk

13 SJR006.HT1.wpd 10:18 am LAK/ryoung