

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 7, 2017

Mr. President:

The Speaker of the House has signed **1st Sub. S.J.R. 6**, JOINT RESOLUTION URGING LEGISLATIVE APPROVAL FOR THE LEASE OF WATER RIGHTS BY THE STATE DEVELOPMENTAL CENTER, by Senator M. Dayton, and it is transmitted for the signature of the President.

Respectfully,

Sandy D. Jemey

Sandy D. Tenney Chief Clerk of the House

10 SJR006.HT2.wpd 3:32 pm LAK/ryoung